

2026 BBQ Team Entry Form

Sharing Center BBQ Contest

F. Burton Smith Park, Cocoa Fl.

Team Name _____

Chief Cook _____

Address _____

City _____ State _____ Zip _____

Phone _____ E-mail _____

List Additional Team Members:

Name	Address, City, State	Phone Number

- Entries will be limited to Fifteen (15) teams on a first come basis.
- Teams are to check in with the BBQ Contest Coordinator upon arrival on-site for set up location.
- Teams are required to cook within their assigned 20 ft. x 20ft. space.
- Team Entry fee is \$150.00 per team and sample meat requirements listed below.
- Contestant agrees to comply with event rules and judging procedures.
- Cleaning and disinfection of the cook site and sample tables are paramount for the safety of the public.
- All cook sites must be cleaned and vacated by 7:00 PM.
- No food items are to be sold to the public by BBQ Teams during this event.
- Distribution of \$1,500.00 Prizes will be performed at the end of the awards program.

ALL MEAT WILL BE PROVIDED

Sample Meat Requirements for judging and people's choice voting:

This is the amount of meat issued to each team for this year's event.

- PORK: Eight (8) / (6 to 7 LB) pork shoulder /Butt roast for judging and public samples
- CHICKEN: Chicken Thighs for judging.
- BRISKET: for judging.

Return signed entry form and team entry fee of \$150.00 payable to:

Central Brevard Sharing Center BBQ / PO Box 3363 Cocoa, Fl. 32924-3363

Fee and signed registration forms must be received by March 15, 2026.

Waiver of Liability: In consideration of your acceptance of this entry form and fee, I the undersigned intending to be legally bound, do hereby for myself, my heirs, executors and administrators, waive and release any and all rights and claims for damages, I may have against the Central Brevard Sharing Center & Backyard BBQ Contest, and their agents, successors and assigns for any and all injuries suffered to me in this event. I further grant permission to Central Brevard Sharing Center & Amateur Backyard BBQ Contest and/or agents authorized by them to use photographs, videotapes or any other record of this event for any legitimate purpose.

Signature of Chief Cook _____ Date: _____

For additional information contact: Kelly Hopkins at 321-543-7815 or ksccbq@gmail.com

Friday April 10, 2026 (setup) & Saturday April 11, 2026 (open to public) 11am-5pm